

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E655(35-6257)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E655 (35-6257) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 1601 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Co. Stock Cert.  
1563,1564 & 1998 under 35-8852 (Award 852)  
35-8862 (Award 862), and 35-8880 (Award 880), WRD

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:  
Beaver and Shingle Creek Irrigation Company

OWNERSHIP\*\*\*\*\*

NAME: Berdett C. Rogers  
ADDR: 2247 Autumn Wood Lane  
Salt Lake City UT 84118  
INTEREST: UNDV% REMARKS: as joint tenants with Glenn H. Rogers

NAME: Glenn H. Rogers  
ADDR: 5026 South 4820 West  
Kearns UT 84118  
INTEREST: UNDV% REMARKS: as joint tenants with Berdett C. Rogers

DATES, ETC.\*\*\*\*\*

FILED: 05/01/1973|PRIORITY: 05/01/1973|ADV BEGAN: 05/24/1973|ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/25/1973|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 0.60000 acre-feet  
SOURCE: Beaver Creek  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
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###MISCELLANEOUS Irrigation and stockwatering PERIOD OF USE: 01/01 TO 12/31

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 0.60000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Spring  
COUNTY: Summit COMMON DESCRIPTION: Samak Hills Lot #151

LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- SURFACE:  
(1) S 1260 ft E 1200 ft from N4 cor, Sec 26, T 2S, R 6E, SLBM  
Diverting Works: Source: Spring

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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